

**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

**CAMPAIGN FINANCIAL REPORT**

*(All of the information in this report is public information)*

Name of candidate, committee or corporation MITCH FRISCH

Office sought or ballot question County Commissioner District 3

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from \_\_\_\_\_ to \_\_\_\_\_

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 700 TOTAL CASH ON HAND \$ 1,322.50 \*  
 IN-KIND + \$ \_\_\_\_\_ \$602.50 left from primary  
 TOTAL AMOUNT RECEIVED = \$ 700

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<i>SEE ATTACHED</i>		
	TOTAL	

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Signature *Mitch Frisch*

Date 11-3-22

Printed Name MITCH FRISCH Telephone 625-212-1721 Email (if available) \_\_\_\_\_  
 Address 1528 3rd Ave N, Wahpeton, MN

Report

Office

For Office Use Only: Name

**MITCH FRISCH TRAVERSE COUNTY COMMISSIONER CAMPAIGN FINANCIAL REPORT**

\$622.50 left from pre-primary

**DONATIONS**

<b>NAME</b>	<b>ADDRESS</b>	<b>OCCUPATION</b>	<b>AMOUNT</b>
VIRGINIA SCHMIDT	1310 BROADWAY WHEATON, MN 56296	RETIRED	\$400
JONATHAN MATHIAS	7530 CTY RD 6 WHEATON, MN 56296	FARMER	\$300

**\$700**

**DISBURSEMENTS**

<b>PURPOSE</b>	<b>AMOUNT</b>
POSTERS (STICKERMULE) 5 TOTAL	\$79
L&S GRAFIX LAWN SIGNS 10 TOTAL	\$114.00
SUPPLIES FOR COUNTY FAIR BOOTH	DOLLAR GENERAL \$17.61
SUPPLIES FOR FARMERS MARKET BOOTH	COSTCO \$119.00
SUPPLIES FOR FARMERS MARKET BOOTH	WILLYS SV \$62.91
STICKERS (STICKERMULE) 100 TOTAL	\$113.29
FRISCH FOR COMMISH SHIRTS 3 TOTAL	\$45.00
Tri County Coffee Meet and Greet	\$50
Wheaton Diner Coffee Meet & Greet	\$50
Country Corner Coffee Meet & Greet	\$50
GAZETTE ADD 9/21	\$85
GAZETTE ADD 10/19	\$85
GAZETTE ADD 11/2	\$200
Wheaton Athletic Field Fundraiser	\$100
Wheaton Pound and Boarding Donation	\$66.69
Donation to Wheaton School Trip (Washington DC)**	\$85.00

Remaining funds: **\$0.00**

Prepared by: Mitch Frisch on 10-31-22

**Total \$ remaining post primary**

\$622.50

1,322.50